# Connexive logic: <br> X-Phi results and coherence-based probability semantics 

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A basic, connexive intuition
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And yet, classical logic renders these formulas contingent:

- Truth conditions of the material implication (כ) interpretation of conditionals:

| $A$ | $B$ | $A$ | $\supset$ | $B$ |
| :---: | :---: | :---: | :---: | :---: |
| T | T | T | T | T |
| F | T | F | T | T |
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- $A \supset \neg A$ is equivalent to $\neg A$.

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| :---: | :---: | :---: | :---: | :---: |
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| $A$ | $B$ | $A$ | $\supset$ | $B$ |
| :---: | :---: | :---: | :---: | :---: |
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| T | F | T | F | F |
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- $A \supset \neg A$ is equivalent to $\neg A$.

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| :---: | :---: | :---: | :---: | :---: |
| T | T | F | F | T |
| F | F | T | T | F |

- $\neg A \supset A$ is equivalent to $A$.

| $A$ | $\neg$ | $A$ | $\supset$ | $A$ |
| :---: | :---: | :---: | :---: | :---: |
| T | F | T | T | T |
| F | T | F | F | F |

Some connexive principles

- Aristotle's thesis: $\sim(\sim A \rightarrow A)$

| $A$ | $\neg$ | $(\neg$ | $A$ | $\supset$ | $A)$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
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| F | T | T | F | F | F |

- Abelard's first principle: $\sim((A \rightarrow B) \wedge(A \rightarrow \sim B))$

| $A$ | $B$ | $\neg$ | $((A$ | $\supset$ | $B)$ | $\wedge$ | $(A$ | $\supset$ | $\sim$ | $B))$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| T | T | T | T | T | T | F | T | F | F | T |
| F | T | F | F | T | T | T | F | T | F | T |
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| $A$ | $\neg$ | $(\neg$ | $A$ | $\supset$ | $A)$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| T | F | F | T | T | T |
| F | T | T | F | F | F |

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| $A$ | $B$ | $\neg$ | $((A$ | $\supset$ | $B)$ | $\wedge$ | $(A$ | $\supset$ | $\sim$ | $B))$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| T | T | T | T | T | T | F | T | F | F | T |
| F | T | F | F | T | T | T | F | T | F | T |
| T | F | T | T | F | F | F | T | T | T | F |
| F | F | F | F | T | F | T | F | T | T | F |

- Boethius' thesis: $(A \rightarrow B) \rightarrow \sim(A \rightarrow \sim B)$

| $A$ | $B$ | $(A$ | $\rightarrow$ | $B)$ | $\supset$ | $\neg$ | $(A$ | $\supset$ | $\neg$ | $B)$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| T | T | T | T | T | T | T | T | F | F | T |
| F | T | F | T | T | F | F | F | T | F | T |
| T | F | T | F | F | T | F | T | T | T | F |
| F | F | F | T | F | F | F | F | T | T | F |

## Previous data

Table: Collection of data from previously published experiments in \%. As all of the studies differ slightly in their exact phrasing and presentation of the material, we opted to use pre-theoretic symbols,,+- ? to categorize their results.

|  | $\begin{gathered} \text { Pfeifer \& } \\ \text { Tulkki } \\ 2017 \\ \hline \end{gathered}$ | $\begin{gathered} \text { Pfeifer } \\ 2012 \end{gathered}$ | $\begin{gathered} \text { McCull } \\ 2012 \end{gathered}$ | Pfeifer \& Stöckle-Schobel 2015 | $\begin{gathered} \text { Pfeifer \& } \\ \text { Yama } \\ 2017 \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | $n=60$ | $n=40$ | $n=89$ | $n=40$ | $n=63$ |
| Formula name | + - ? | + - ? | + - ? | $+$ | + |
| Negated Identity | $12 \quad 7513$ | 10882 | NA | $10 \quad 78 \quad 13$ | $6 \quad 6330$ |
| Conjunction Elimination | NA | NA | $78 \quad 202$ | NA | NA |
| Contingent Conditional | NA | $0 \begin{array}{lll}0 & 13 & 88\end{array}$ | NA | NA | NA |
| Identity | NA | $\begin{array}{lll}93 & 3 & 5\end{array}$ | $97 \quad 30$ | NA | NA |
| Arbitrary Fallacy | NA | NA | $\begin{array}{llll}6 & 88 & 7\end{array}$ | NA | NA |
| Aristotle's Thesis' | $\begin{array}{llll}77 & 7 & 17\end{array}$ | $\begin{array}{lll}78 & 18 & 5\end{array}$ | $88 \quad 76$ | $\begin{array}{lll}68 & 23 & 10\end{array}$ | $\begin{array}{llll}76 & 11 & 13\end{array}$ |
| Aristotle's Thesis | $72 \quad 12 \quad 17$ | $80 \quad 138$ | NA | $70 \quad 20 \quad 10$ | 651619 |
| Boethius' Thesis | NA | NA | 8488 | NA | NA |

## Overview

- Connexive logics generally are constructed to conform to human intuition about connexive principles.
- Coherence-based probability logic features conditional events $(C \mid A)$ that are true if both $A$ and $C$ hold, false if $A$ holds but $C$ does not, and void otherwise.
- All conditioning events are taken to be possible $(\neq \varnothing)$.
- Probability are interpreted as subjective degrees of belief, and probability assignments are coherent if they avoid Dutch books.
- Imagine your degree of belief in a conditional as the amount you are willing to pay for a bet that it holds (payoff of 1 ), and if it is void you get your money back.


## Approach 1: Non-iterated conditionals

(see Pfeifer \& Sanfilippo 2021)

From the conditional we infer a probabilistic constraint as follows:

- For $A \rightarrow C, p(C \mid A)=1$
- For $A \rightarrow \sim C, p(C \mid A)=0$
- For $\sim(A \rightarrow C), p(C \mid A)<1$
- For $\sim(A \rightarrow \sim C), p(C \mid A)>0$


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Definition: A (non-iterated) connexive principle is valid iff the probabilistic constraint associated with the connexive principle is satisfied by every coherent assessment on the involved conditional events.

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Definition: A (non-iterated) connexive principle is valid iff the probabilistic constraint associated with the connexive principle is satisfied by every coherent assessment on the involved conditional events.
E.g., Aristotle's thesis: $\sim(\sim A \rightarrow A)$ is associated with the probability constraint $p(A \mid \sim A)<1$. The only coherent probability assignment for this is $p(A \mid \sim A)=0$. Hence, as every coherent probability assignment fulfils the probabilistic constraint, Aristotle's Thesis is valid.

## Approach 1: Iterated conditionals

(see Pfeifer \& Sanfilippo 2021)

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Definition: An iterated connexive principle $\circ \Rightarrow \square$ is valid iff the probabilistic constraint in the conclusion $\square$ is satisfied by every coherent extension from the premise $\circ$ to the conclusion $\square$

## Approach 1: Iterated conditionals

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From the conditional we infer a probabilistic constraint as follows:

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Definition: An iterated connexive principle $\circ \Rightarrow \square$ is valid iff the probabilistic constraint in the conclusion $\square$ is satisfied by every coherent extension from the premise $\circ$ to the conclusion $\square$.
E.g., Boethius' Thesis: $(A \rightarrow B) \Rightarrow \sim(A \rightarrow \sim B)$ is associated with the probabilistic constraints $p(B \mid A)=1$ (antecedent) and $p(B \mid A)>0$ (consequent). If a probability assessment satisfies the probabilistic constraint $p(B \mid A)=1$, it also satisfies $p(B \mid A)>0$, hence Boethius' Thesis is valid.

## Approach 2

(see Pfeifer \& Sanfilippo 2021)

- Conditionals $A \rightarrow C$ are interpreted as the conditional event $C \mid A \in\{1,0, p(C \mid A)\}$.
- Negated conditionals are interpreted by inner negations, such that $\sim(A \rightarrow C)$ is interpreted as $\sim C \mid A$ (And $\sim(A \rightarrow \sim C$ ) just as $C \mid A$ ).
- Iterated conditionals like $(A \rightarrow B) \rightarrow(C \rightarrow D)$ are usually treated as iterated conditional events $(D \mid C) \mid(B \mid A)$. For non-trivial cases, we use the theory of logical operations among conditional events (see e.g., Gilio \& Sanfilippo 2014).

Definition: A connexive principle is valid iff the associated conditional random quantity is constant and equal to one.
E.g., Aristotle's Thesis: $\sim(\sim A \rightarrow A$ ) is interpreted by (the inner-negated conditional event) $\sim A \mid \sim A$, which is (by coherence) constant and equal to 1 . Hence, Aristotle's Thesis is valid in Approach 2.

## Predictions (1/3)

Table: Formulas and connexive principles investigated in both Experiments. Response-predictions according to classical logic (CL), Approach 1 and Approach 2 as to whether a sentence holds ( $h$ ), doesn't hold ( $d h$ ) or one can't tell ( $c t$ ).

| Name | Formula | CL | Ap. 1 | Ap. 2 |
| :---: | :---: | :---: | :---: | :---: |
| Introductory examples |  |  |  |  |
| Excluded Middle | $A \vee \sim A$ | h | h | h |
| Contradiction | $A \wedge \sim A$ | dh | dh | dh |
| Contingent Conjunction | $A \wedge B$ | ct | ct | ct |
| Block $1:$ |  |  |  |  |
| Basic principles |  |  |  |  |
| Negated Identity | $\sim(A \rightarrow A)$ | dh | ct | dh |
| Conjunction Elimination | $(A \wedge B) \rightarrow A$ | h | h | h |
| Contingent Conditional | $A \rightarrow B$ | ct | ct | ct |
| Self-negated Conditional | $A \rightarrow \sim A$ | ct | dh | dh |
| Identity | $A \rightarrow A$ | h | h | h |
| Arbitrary Fallacy | $A \rightarrow(A \wedge B)$ | ct | ct | ct |
| Aristotle's Thesis' | $\sim(A \rightarrow \sim A)$ | ct | h | h |
| Aristotle's Thesis | $\sim(\sim A \rightarrow A)$ | ct | h | h |

## Predictions (2/3)

Name
Formula
CL Ap. 1 Ap. 2
Block 2: Conjunctive principles

| Negated Abelard's First Principle | $(A \rightarrow B) \wedge(A \rightarrow \sim B)$ | ct | ct | dh |
| :---: | :---: | :---: | :---: | :---: |
| Contingent Conditionals | $(A \rightarrow B) \wedge(A \rightarrow B)$ | ct | ct | ct |
| Abelard's First Principle | $\sim((A \rightarrow B) \wedge(A \rightarrow \sim B))$ | ct | h | h |
| Aristotle's Second Thesis | $\sim((A \rightarrow B) \wedge(\sim A \rightarrow B))$ | ct | ct | ct |
| Contradicting Conditionals | $(A \rightarrow B) \wedge \sim(A \rightarrow B)$ | dh | dh | dh |

Block 3: Iterated principles I

| Iterated Self-negated Conditional | $(A \rightarrow B) \rightarrow \sim(A \rightarrow B)$ | ct | dh | dh |
| :---: | :---: | :---: | :---: | :---: |
| Boethius' Thesis | $(A \rightarrow B) \rightarrow \sim(A \rightarrow \sim B)$ | ct | h | h |
| Iterated Aristotle's Thesis | $\sim(\sim(A \rightarrow B) \rightarrow(A \rightarrow B))$ | ct | h | h |
| Iterated Identity | $(A \rightarrow B) \rightarrow(A \rightarrow B)$ | h | h | h |
| Reversed Boethius' Thesis | $\sim(A \rightarrow \sim B) \rightarrow(A \rightarrow B)$ | h | ct | h |
| Boethius Variation 3 | $(A \rightarrow B) \rightarrow \sim(\sim A \rightarrow B)$ | ct | ct | ct |
| Improper Transposition $(1 / 2)$ | $(A \rightarrow B) \rightarrow(\sim A \rightarrow \sim B)$ | ct | ct | ct |

## Predictions (3/3)

| Name | Formula | CL | Ap. 1 | Ap. 2 |
| :---: | :---: | :---: | :---: | :---: |
| Block 4: Iterated principles II |  |  |  |  |
| Iterated Aristotle's Thesis' | $\sim((A \rightarrow B) \rightarrow \sim(A \rightarrow B))$ | ct | h | h |
| Improper Transposition $(2 / 2)$ | $(A \rightarrow B) \rightarrow(\sim A \rightarrow \sim B)$ | ct | ct | ct |
| Denying a Conjunct | $\sim(A \wedge B) \rightarrow(\sim A \rightarrow B)$ | ct | ct | ct |
| Boethius' Thesis' | $(A \rightarrow \sim B) \rightarrow \sim(A \rightarrow B)$ | ct | h | h |
| Reversed Boethius' Thesis' | $\sim(A \rightarrow B) \rightarrow(A \rightarrow \sim B)$ | h | ct | h |
| Symmetry | $(A \rightarrow B) \rightarrow(B \rightarrow A)$ | ct | ct | ct |
| Boethius Variation 4 | $(\sim A \rightarrow B) \rightarrow \sim(A \rightarrow B)$ | ct | ct | ct |

## Participants

Online questionnaire hosted by soscisurvey.de, filled-in in class.

## Experiment 1:

- 26 students of the Universities of Vienna and Regensburg.
- Introductory examples + tasks from Block 1: Basic principles and Block 2: Conjunctive principles $\left(n_{1}=26\right)$.


## Experiment 2:

- 46 students of the Universities of Regensburg and Münster.
- Introductory examples + tasks from Block 1: Basic principles ( $n_{2}+n_{3}=46$ ).
- Randomly split between Block 3: Iterated principles I ( $n_{2}=21$ ) and Block 4: Iterated principles I/ ( $n_{3}=25$ ).


## Method (1/3)

Vignette story: Ida works at a machine which produces playing blocks. Each of these blocks has a shape (cylinder, cube, ball) and a size (small, large), and the machine to produce blocks in all combinations of these shapes and sizes. (see e.g., Pfeifer \& Tulkki 2017)

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Ida is waiting in front of the machine and considers the following sentence:
(C) If the next playing block is small, then it is not small.

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Sample Task: Self-negated conditional, $A \rightarrow \sim A$

## Method (2/3)

Ida is waiting in front of the machine and considers the following sentence:
(C) If the next playing block is small, then it is not small.

From here, we first asked participants:

Can Ida even know anything about whether the underlined sentence (C) holds?
Please pay attention solely to the structure of the sentence (C).
$\square$ NO, as the underlined sentence (C) could hold or not hold.YES, Ida can know something about whether the underlined sentence (C) holds.

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(C) If the next playing block is small, then it is not small.

From here, we first asked participants:

Can Ida even know anything about whether the underlined sentence (C) holds? Please pay attention solely to the structure of the sentence (C).NO, as the underlined sentence (C) could hold or not hold.YES, Ida can know something about whether the underlined sentence (C) holds.

And if they answered affirmatively:

What can Ida know about whether the underlined sentence ( $C$ ) holds?
Please pay attention solely to the structure of the sentence (C).The underlined sentence (C) does NOT hold.The underlined sentence (C) holds.

## Method (3/3)

We presented more complex formulae in a two-step, colour-coded fashion:

Ida is waiting in front of the machine and considers the following sentences:
(A) If the next playing block is a ball, then it is small.
(B) If the next playing block is a ball, then it is not small.

Now Ida considers the following, combined sentence:
(C) It is not the case, that both (A) and (B).

Or spelled-out:
(C) It is not the case, that both if the next playing block is a ball, then it is small and if the next playing block is a ball, then it is not small.

Sample task: Abelard's first principle, $\sim((A \rightarrow B) \wedge(A \rightarrow \sim B))$

## Results (1/4)

Table: Response frequencies (in \%) in both experiments. The formatting marks predictions by classical logic, Approach 1 and Approach 2.

| Name | Holds | Doesn't hold | Can't tell |
| :---: | :---: | :---: | :---: |
| Introductory examples, |  |  |  |
| $n_{1}=26$ |  |  |  |
| Excluded Middle | $\underline{\mathbf{6 9 . 2 3}}$ | 3.85 | 26.92 |
| Contradiction | 3.85 | $\underline{\mathbf{6 1 . 5 4}}$ | 34.62 |
| Contingent Conjunction | - | - | $\underline{\mathbf{5 3 . 8 5}}$ |
| Block 1: |  |  |  |
| Basic principles, $n_{1}=26$ |  |  |  |
| Negated Identity | 19.23 | $\underline{\mathbf{6 5 . 3 8}}$ | 15.38 |
| Conjunction Elimination | $\underline{\mathbf{8 8 . 4 6}}$ | 11.54 | 0.00 |
| Contingent Conditional | 11.54 | 26.92 | $\underline{\mathbf{6 1 . 5 4}}$ |
| Self-negated Conditional | 0.00 | $\mathbf{8 4 . 6 1}$ | $\underline{\mathbf{1 5 . 3 8}}$ |
| Identity | $\underline{\mathbf{9 2 . 3 1}}$ | 0.00 | $\mathbf{7 . 6 9}$ |
| Arbitrary Fallacy | 7.69 | 15.38 | $\underline{\mathbf{7 6 . 9 2}}$ |
| Aristotle's Thesis' | $\mathbf{5 7 . 6 9}$ | 23.08 | $\underline{\mathbf{1 9 . 2 3}}$ |
| Aristotle's Thesis | $\mathbf{5 3 . 8 5}$ | 34.62 | $\underline{\mathbf{1 1 . 5 4}}$ |

## Results (2/4)

| Name | Holds | Doesn't hold | Can't tell |
| :---: | :---: | :---: | :---: |
| Introductory |  | examples, | $n_{2}+n_{3}=46$ |
| Excluded Middle | $\underline{\mathbf{7 3 . 9 1}}$ | 4.35 | 21.74 |
| Contradiction | 6.52 | $\underline{\mathbf{7 3 . 9 1}}$ | 19.57 |
| Contingent Conjunction | - | - | $\underline{56.52}$ |
| Block 1: Basic |  |  |  |
| principles, | $n_{2}+n_{3}=46$ |  |  |
| Negated Identity | 31.74 | $\underline{\mathbf{6 3 . 0 4}}$ | 15.22 |
| Conjunction Elimination | $\underline{\mathbf{8 6 . 9 6}}$ | 2.17 | 10.87 |
| Contingent Conditional | 0.00 | 8.70 | $\underline{\mathbf{9 1 . 3 0}}$ |
| Self-negated Conditional | 0.00 | $\mathbf{8 0 . 4 3}$ | $\underline{\underline{19.57}}$ |
| Identity | $\underline{\mathbf{8 6 . 9 6}}$ | 8.70 | 4.35 |
| Arbitrary Fallacy | 2.17 | 10.87 | $\underline{\mathbf{8 6 . 9 6}}$ |
| Aristotle's Thesis' | $\mathbf{5 6 . 5 2}$ | 30.43 | $\underline{13.04}$ |
| Aristotle's Thesis | $\mathbf{6 7 . 3 9}$ | 26.09 | $\underline{6.52}$ |

## Results (3/4)

| Name | Holds | Doesn't hold | Can't tell |
| :---: | :---: | :---: | :---: |
| Block 2: Conjunctive principles, $n_{1}=26$ |  |  |  |
| Negated Abelard's 1st principle | 15.38 | $\mathbf{6 5 . 3 8}$ | $\underline{\underline{19.23}}$ |
| Contingent Conditionals | 15.38 | 19.23 | $\underline{\mathbf{6 5 . 3 8}}$ |
| Abelard's 1st principle | 50.00 | 26.92 | $\underline{\mathbf{2 3 . 0 8}}$ |
| Aristotle's second Thesis | 30.77 | 11.54 | $\underline{\mathbf{5 7 . 6 9}}$ |
| Contradicting Conditionals | 23.08 | $\underline{\mathbf{4 6 . 1 5}}$ | $\mathbf{3 0 . 7 7}$ |

Block 3: Iterated principles I, $n_{2}=21$

| Iterated Self-negated Conditional | 4.76 | 66.67 | $\underline{28.57}$ |
| :---: | :---: | :---: | :---: |
| Boethius' Thesis | 57.14 | 28.67 | 14.29 |
| Iterated Aristotle's Thesis | 47.62 | 23.81 | $\underline{28.57}$ |
| Iterated Identity | 61.90 | 4.76 | 33.33 |
| Reversed Boethius' Thesis | 71.43 | 9.52 | 19.05 |
| Boethius Variation 3 | 28.57 | 14.29 | 57.14 |
| Improper Transposition (1/2) | 14.29 | 9.52 | 76.19 |
| Block 4: Iterated principles 2, $n_{3}=25$ |  |  |  |
| Iterated Aristotle's Thesis' | 52.00 | 12.00 | 36.00 |
| Improper Transposition (2/2) | 8.00 | 24.00 | 68.00 |
| Denying a Conjunct | 0.00 | 16.00 | 84.00 |
| Boethius' Thesis' | 48.00 | 24.00 | $\underline{28.00}$ |
| Reversed Boethius' Thesis' | $\underline{64.00}$ | 16.00 | 20.00 |
| Symmetry | 44.00 | 16.00 | 40.00 |
| Boethius Variation 4 | 32.00 | 16.00 | 52.00 |

- Tension between human intuition and the predictions of classical logic for self-negating conditionals and connexive principles.
- Coherence-based probability semantics validates connexive principles which matches human intuition.
- We tested a variety of relevant propositional formulae in two experiments where participants judged that they hold, that they do not hold or that one cannot tell whether they hold.
- Among the three contestants, Approach 2 had the best agreement with the data, Approach 1 came second and classical logic last by far.
- Sole problematic data: Symmetry, $(A \rightarrow B) \rightarrow(B \rightarrow A)$


## Other results

Table: Self-assesment (confidence, difficulty and clarity from 0 to 100) and sum of dwell times in experiment $1(n=26)$.

| Value | Minimum | Mean | SD | Maximum |
| :---: | :---: | :---: | :---: | :---: |
| Confidence | 11.00 | 52.46 | 23.76 | 88.00 |
| Difficulty | 9.00 | 42.58 | 20.26 | 91.00 |
| Clarity | 7.00 | 59.81 | 26.95 | 100.00 |
| Time (in mm:ss) | $08: 55$ | $14: 52$ | $02: 54$ | $20: 14$ |

Table: Self-assessment (confidence, difficulty and clarity from 0 to 100) and sum of dwell times in experiment $2\left(n_{2}+n_{3}=46\right)$.

| Value | Minimum | Mean | SD | Maximum |
| :---: | :---: | :---: | :---: | :---: |
| Confidence | 5.00 | 55.24 | 25.43 | 91.00 |
| Difficulty | 5.00 | 39.35 | 16.26 | 85.00 |
| Clarity | 0.00 | 66.91 | 26.44 | 100.00 |
| Time (in mm:ss) | $10: 06$ | $14: 27$ | $02: 15$ | $18: 22$ |

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- Niki Pfeifer \& Giuseppe Sanfilippo (2021) Interpreting connexive principles in coherence-based probability logic
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